

# **ROYALE COACH CLUB**

## **2009 CALENDAR**

### **January:**

- 1<sup>st</sup> ... (Treasurer) Send Dues Notices to members who have not renewed.**
- 1<sup>st</sup> ... (2<sup>nd</sup> Vice-President) Invoice sponsor for spring rally. Payment is due January 20.**
- 15<sup>th</sup> .. Rally Masters for Spring Rally - Send Rally Registration Forms**  
**(At least 90 days prior to first day of rally)**
- 15<sup>th</sup> .. (President) Order Rally Direction Signs and Rally Prize Package**  
**from FMCA Chapter Services**
- 31<sup>st</sup> .. (Treasurer) Prepare Financial Reports & Send to President for Audit**

### **February:**

- 28<sup>th</sup> .. Deadline for Dues Payments to remain in Club**

### **March:**

- 1<sup>st</sup> .. (Treasurer) Drop Members from Club for Non-Payment of Dues**
- 10<sup>th</sup> ... (Secretary) Update Membership Directory on Website**
- 15<sup>th</sup> .. (President) Prepare Agenda for Board of Directors Meeting and Club**  
**Chapter Meeting in April and e-mail to other officers for review**

### **April:**

- 20<sup>th</sup> - 24<sup>th</sup> ... Spring Rally - Charleston, SC**  
**... Board of Directors Meeting**  
**... Club Chapter Meeting**

### **May:**

- 15<sup>th</sup> .. (Treasurer) File Form 990 with the IRS in Austin**

### **June:**

- 5<sup>th</sup> ... (2<sup>nd</sup> Vice-President) Invoice sponsor for fall rally. Payment is due on July 5.**
- 15<sup>th</sup> .. Rally Masters for Fall Rally-Send Rally Registration Forms**  
**(At least 90 days prior to first day of rally)**

**2009 CALENDAR**  
(continued)

**July:**

**August:**

**September:**

1<sup>st</sup> ... **(President)** Prepare Agenda for Board of Directors Meeting and Club Chapter Meeting in October and e-mail to other officers for review

**October:**

5<sup>th</sup> -10<sup>th</sup> ... **Fall Rally - Lincoln, Delaware**  
... **Board of Directors Meeting**  
... **Club Chapter Meeting - Election of Officers for 2010-11**

**November:**

1<sup>st</sup> ... **(Treasurer)** Send Dues Notices to Membership  
15<sup>th</sup> .. **(President)** Prepare Rough Draft of 2010 Club Calendar

**December:**

15<sup>th</sup> .. **(President)** Final Draft of 2010 Club Calendar e-mailed to officers for final approval  
31<sup>st</sup> .. **(Secretary)** Membership Directory sent to FMCA  
31<sup>st</sup> .. **(Secretary)** List of Board of Directors sent to FMCA  
31<sup>st</sup> .. **(Secretary)** Certification of Chapter meetings sent to FMCA  
31<sup>st</sup> .. Deadline for Dues Payments to be included in 2010 Club Membership Directory